

Lickey Hills Primary School & Nursery

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Spring One Book Club

Dear Parents/ Carers,

Thank you for returning the permission slip for your child to attend Book Club in Spring Term One. As previously communicated, the Book Club will run each Thursday for six weeks, from 10.1.19 - 14.2.19. I will meet the children in 4LH at 3:20 each Thursday. Please collect your child from the main school entrance at 4:15.

The focus of Book Club will be on reading for pleasure and encouraging an enjoyment and love of reading. Therefore children will not be given a pre-chosen book which they have to read, but instead each session will be loosely based around a theme (an author, subject or genre). Within each theme children will have the freedom to choose a book which they feel represents this focus, enabling them to have more control over their reading material and become more independent as readers.

<u>Sessions 1 & 2</u> 10.1.19 & 17.1.19	<u>Sessions 3 & 4</u> 24.1.19 & 31.1.19	<u>Sessions 5 & 6</u> 7.2.19 & 14.2.19
Author: Roald Dahl	Subject: Books about 'Friendship'	Genre: Poetry
For each theme children should bring any 1 book which they feel fits our theme, it would be helpful if they have already read the book or started it, but no problem if not.		
For each session, children should also bring any book of their own choice that they are reading at the moment - this could be their school reading book or any book from home or from the school book nooks/ story walls.		

There will be a strong emphasis on discussing the books we have read, recommending books to others and sharing ideas about what to read next. During the sessions I will also listen to all children read aloud, and we will build up to creating some book reviews together.

I very much look forward to working with your child for Book Club in the Spring.

Kind regards,
Miss Hahlo.

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Headteacher Miss Amanda Salisbury, B.Ed(Hons), NPQH



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Child's name: _____ Class: _____

I have read and understood the above information about Book Club. My child will bring the necessary books to each session, as outlined above.

Signed: _____ Date: _____

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